

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Budget Estimates – 2011-12– Budget Release Order for **Rs.625.00 lakhs (Rupees Six Crores and Twenty five Lakhs only)** towards 2nd quarter under Non- Plan Scheme – Orders - Issued.

FINANCE (EXPR.MA & UD & EFS & T) DEPARTMENT

G.O.Rt.No: 3097 Dated:04-08-2011.
Read the following:-

- 1. G.O.Ms.No. 59 Finance (BG) Department, Dated 30.03.2001.
- 2. G.O.Ms.No.47, Finance (BG.I) Deptt., dt.31-03-2011
- 3. G.O.Ms.No.62, Finance (BG.I) Deptt., dt.15-04-2011
- 4. G.O.Rt.No.1651, Finance (Expr. M&F) Dept., dt. 27-04-2011.

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ORDER:-
In pursuance of the orders issued in the references read above, the Secretary to Govt. MA&UD Dept., A.P. Secretariat, Hyderabad, is here by issued a Budget Release Order for an amount of **Rs.625.00 lakhs (Rupees Six Crores and Twenty five Lakhs only)** towards 2nd quarter under Non- Plan Scheme of B.E. 2011-12 under the following head of account.

NON-PLAN

(Rupees in lakhs)											
Sl. No.	Name of the Scheme	Head of Account	B.E. 2011-12	Addl. Amounts Sanctioned/ amounts reappropriated	Total Provision 2011-12 (4+5)	Amount already authorised	Amount authorised now	Balance amount available	Procedure for drawl of funds	Drawing Officer	Remarks
1	2	3	4	5	6	7	8	9	10	11	12
1	Assistance to HMWSB under 2 nd Finance Commission towards Sewarage Works.	2215-02-191-SH(04)-310/312 Other Grants-in Aid	2500.00	Nil	2500.00	625.00	625.00	1250.00	GIA bill Adjustmen t to PD A/C No. GA 09 (old GA 130)	Asst. Secy., MA&UD .	
		Total	2500.00		2500.00	625.00	625.00	1250.00			

The MA & UD Department shall take necessary action for issue of administrative sanction as per instructions issued in U.O. Note No.29875-A/1283/A1/BG.I) department, dt.25-11-2006.

The MA&UD. Department.
Copy to:
The M. D., HMWS&SB, Hyderabad.
The Assistant Secretary to Govt.,MA&UD Dept., A.P.Secretariat, Hyderabad.
The Director of Treasuries and Accounts, A.P., Hyderabad.
The Pay and Accounts Officer, A.P., Hyderabad.
The Accountant General, A.P., Hyderabad.
The Peshi of Secy.,(W&P)/JS(TFR)/Fin(BG.II)Dept.,
The REINS/SF/SC.